

# Northern Area Planning Committee

**Date:** Tuesday, 19 December 2023  
**Time:** 2.00 pm  
**Venue:** Stour Hall - The Exchange, Old Market Hill, Sturminster Newton, DT10 1FH

**Members (Quorum: 6)**

Mary Penfold (Vice-Chairman), Jon Andrews, Tim Cook, Les Fry, Brian Heatley, Carole Jones, Stella Jones, Emma Parker, Val Pothecary, Belinda Ridout and David Taylor

**Chief Executive:** Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services Meeting Contact 01305 224709 - [megan.r.rochester@dorsetcouncil.gov.uk](mailto:megan.r.rochester@dorsetcouncil.gov.uk)

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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## Agenda

Item		Pages
1.	<b>APOLOGIES</b>	
	To receive any apologies for absence.	
2.	<b>DECLARATIONS OF INTEREST</b>	
	To disclose any pecuniary, other registerable or non-registerable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	
	If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	
3.	<b>MINUTES</b>	5 - 10

To confirm the minutes of the meeting held on Tuesday 21<sup>st</sup> December 2023.

#### **4. REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS**

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. [Guide to Public Speaking at Planning Committee](#)

The deadline for notifying a request to speak is 8.30am on Friday 15<sup>th</sup> December 2023.

#### **5. PLANNING APPLICATIONS**

To consider the applications listed below for planning permission.

#### **6. P/FUL/2023/02639 - TURKS GARAGE, MARNHULL ROAD, HINTON ST MARY 11 - 22**

Conversion of garage and MOT bay to 2 no. dwellings

#### **7. P/HOU/2023/03822- 2 LONG STREET, CERNE ABBAS 23 - 36**

Erect two single storey and two first floor extensions to rear.

#### **8. P/LBC/2023/03823 - 2 LONG STREET, CERNE ABBAS 37 - 48**

Erect two single storey and two first floor extension to rear. Alterations internal and external to re-position stairs and renew slate roof covering and install insulation.

#### **9. P/HOU/2023/06349 - 10 HERRISON ROAD CHARLTON DOWN 49 - 58**

Erect infill ground floor extension. Demolish conservatory and erect rear lean-to extension.

#### **10. URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972.

The reason for the urgency shall be recorded in the minutes.

#### **11. EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the

meaning of paragraph x of schedule 12 A to the Local Government Act 1972 (as amended). The public and the press will be asked to leave the meeting whilst the item of business is considered.

**There are not exempt items scheduled for this meeting.**